

**ROCKLAND PRESERVE COMMITTEE**

**TO: Committee Members**

**FROM: Joe Oslander**

**CC: Austin Hall**

**DATE: May 16,2022 TIME 7:00 PM**

**RE: Agenda, Rockland Preserve SPECIAL MEETING and  
LOCATION TO NORTH MADISON FIRE HOUSE  
AGENDA**

The Pledge of Allegiance

Chair's Report - Joe

Coan Pond Report - Rich

Controlled Burn - Cecily

Green Up Clean Up May1 - Jason

Pollinator Garden Update and Report - Cecily

New Official Rockland Preserve Maps - Jason

Town Projects- Fence at Renee's Way - Austin

Projects at Youth campsite

Adjourn

The Town of Madison does not discriminate on the basis of disability, and the meeting facilities are ADA accessible. Individuals who need assistance are invited to make their needs known by contacting the Town's ADA/Human Resources Director Debra Milardo at 203.245.5603 or by email to [milardod@madisonct.org](mailto:milardod@madisonct.org) at least five (5) business days prior to the meeting.